**Tony Kershaw** Director of Law and Assurance

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14 November 2023

### Health and Adult Social Care Scrutiny Committee

A meeting of the Committee will be held at **10.30 am** on **Wednesday**, **22 November 2023** at **County Hall**, **Chichester**, **P019 1RQ**.

# The meeting will be available to watch live via the Internet at this address:

http://www.westsussex.public-i.tv/core/portal/home.

#### **Tony Kershaw**

Director of Law and Assurance

#### Agenda

#### 10.30 am 1. **Declarations of Interest**

Members and officers must declare any pecuniary or personal interest in any business on the agenda. They should also make declarations at any stage such an interest becomes apparent during the meeting. Consideration should be given to leaving the meeting if the nature of the interest warrants it. If in doubt please contact Democratic Services before the meeting.

#### 10.35 am 2. Urgent Matters

Items not on the agenda which the Chairman of the meeting is of the opinion should be considered as a matter of urgency by reason of special circumstances, including cases where the Committee needs to be informed of budgetary or performance issues affecting matters within its terms of reference, which have emerged since the publication of the agenda.

# Minutes of the last meeting of the Committee (Pages 5 - 10)

The Committee is asked to agree the minutes of the meeting held on 15 September 2023.

#### 4. **Responses to Recommendations** (Pages 11 - 24)

The Committee is asked to note the responses to recommendations made at previous meetings of the Committee.

# 10.40 am5.End of September 2023 (Quarter 2) Quarterly<br/>Performance and Resources Report (Pages 25 - 54)

A report by the Chief Executive and Director of Finance and Support Services setting out the corporate performance, finance, workforce, risk and capital programme positions as at the end of September 2023.

The Committee is asked to examine the data and supporting commentary for the Performance and Resources report and make any recommendations for action to the relevant Cabinet Member.

# 11.35 am6.Update on the delivery of the two-year improvement<br/>programme 2023-25 to assist the delivery of the Adult<br/>Social Care Strategy 2022-25 (Pages 55 - 72)

The Report by the Director of Adults and Health and Assistant Director – Improvement and Assurance updates the Committee on progress on the two-year improvement programme.

The Committee is asked to consider and comment on the update on the delivery of the two-year improvement programme.

#### Lunch

The Committee will break for lunch for 35 minutes.

#### 12.55 pm 7. Update on Council Plan, Medium-Term Financial Strategy and Preparations for 2024/25 Draft Budget (Pages 73 -96)

Report by Director of Finance and Support Services.

The Committee is asked to review the County Council's budget pressures, proposed budget reductions and Capital Programme for 2024/25 within the remit of this Committee.

Feedback from the Committee will be considered by Cabinet in preparing the final draft budget and Capital Programme 2024/25 that will be presented to County Council for approval in February 2024.

1.40 pm 8. **Sussex System Winter Plan 2023-24 - November 2023** (Pages 97 - 114)

This report sets out NHS Sussex's plans relating to West Sussex residents highlighting any specific challenges and risks and how these are being addressed.

# 2.25 pm 9. Work Programme Planning and Possible Items for Future Scrutiny

The Committee is asked to review its current draft work programme taking into account the Forward Plan of Key Decisions and any suggestions from its members for possible items for future scrutiny.

If any member puts forward such an item, the Committee's role at this meeting is to assess, briefly, whether to refer the matter to its Business Planning Group to consider in detail.

## (a) Forward Plan of Key Decisions (Pages 115 - 126)

Extract from the Forward Plan dated 7 November 2023 – attached.

An extract from any Forward Plan relevant to the Committee's portfolio published between the date of despatch of the agenda and the date of the meeting will be tabled at the meeting.

The Committee is asked to consider whether it wishes to enquire into any of the forthcoming decisions within its portfolio.

## (b) Work Programme (Pages 127 - 130)

The Committee to review its draft work programme taking into consideration the checklist at Appendix A.

#### 2.35 pm 10. Requests for Call-in

There have been no requests for call-in to the Committee and within its constitutional remit since the date of the last meeting. The Director of Law and Assurance will report any requests since the publication of the agenda papers.

## 11. Date of Next Meeting

The next meeting of the Committee will be held on 10 January 2024 at 10.30 am at County Hall, Chichester. Probable agenda items include:

• Sussex Health and Care People Plan

Any member wishing to place an item on the agenda for the meeting must notify the Director of Law and Assurance by 21 December 2023.

# To all members of the Health and Adult Social Care Scrutiny Committee

## Webcasting

Please note: this meeting is being filmed for live and subsequent broadcast via the County Council's website on the internet. The images and sound recording may be used for training purposes by the Council.

Generally the public gallery is not filmed. However, by entering the meeting room and using the public seating area you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes.